

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
MAY 21, 2020
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CITIZEN COMMENTS *(Residents can comment during this time by dialing (571) 748-4021 and entering 319-614-745# as your code. To unmute your phone dial *6. After unmuting your phone state your name and your address, then begin your comment. You will be given 2 minutes to speak and will be placed back on mute after your comment.)*
- V. APPROVAL OF THE MINUTES FROM THE APRIL 9, 2020 REGULAR BOARD OF COMMISSIONERS MEETING
- VI. PROCLAMATION RECOGNIZING CHILDREN'S METAL HEALTH AWARENESS WEEK
- VII. PROCLAMATION RECOGNIZING THE 104TH BIRTHDAY OF MRS. ROSE LIOTT
- VIII. CONSIDER A RESOLUTION EXTENDING THE DISCOUNT AND FACE PAYMENT PERIODS FOR THE TOWNSHIP REAL ESTATE TAX BILL PURSUANT TO ACT 15.
- IX. CONSIDER A RESOLUTION FURTHER SUPPORTING THE CHESTER WATER AUTHORITY BOARD IN ITS EFFORTS TO PREVENT THE AUTHORITY FROM BEING SOLD TO A PRIVATE ENTITY.
- X. CONSIDER A RESOLUTION FOR THE RELEASING OF STREET ESCROW FUNDS TO MOORE OUTDOOR REJUVENATION, INC. FOR STREET OPENING ESCROW IN THE AMOUNT OF \$225.00
- XI. CONSIDER A MOTION RATIFYING THE VOTE TAKEN ON APRIL 16, 2020 AUTHORIZING THE DISTRIBUTION OF ALLOTMENTS TO THE 3 FIRE COMPANIES PRIOR TO RECEIVING THEIR 2019 990 TAX RETURN FILINGS.
- XII. CONSIDER A MOTION APPROVING PAYMENT REQUEST #1 FROM GESSLER CONSTRUCTION CO, INC., FOR THE BERGDOLL PARK BASIN PROJECT IN THE AMOUNT OF \$306,949.50
- XIII. CONSIDER A MOTION ACCEPTING THE EXTENSION BEING GRANTED FOR THE JAKES FIREWORKS FINAL LAND DEVELOPMENT PLAN APPLICATION.
- XIV. CONSIDER A MOTION ACCEPTING THE PROPOSAL FROM EDMUNDS GOV TECH FOR PERMITTING AND CODE ENFORCEMENT, PERMITTING SELF SERVICE, AND LAND MANAGEMENT MODULES TO BE ADDED TO THE TOWNSHIP'S CLOUD BASED MUNICIPAL MANAGEMENT SOFTWARE.
- XV. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR OR A REPRESENTATIVE FROM HIS FIRM TO ATTEND ANY AND ALL OF THE UPPER CHICHESTER TOWNSHIP PLANNING COMMISSION, AND TO PROVIDED LEGAL ADVICE TO THE COMMISSION ON APPLICATIONS AS NEEDED.

- XVI. CONSIDER A MOTION APPROVING THE TRASH REFUND LIST 2020-5.
- XVII. CONSIDER A MOTION APPROVING THE LIST OF BILLS.
- XVIII. NEW BUSINESS
- XIX. COMMISSIONERS / PROFESSIONALS COMMENTS
- XX. PUBLIC COMMENT
- XXI. ADJOURNMENT