

UPPER CHICHESTER TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
JULY 9, 2020  
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CITIZEN COMMENTS *(RESIDENTS WHO ARE NOT ABLE TO ATTEND THE MEETING IN PERSON MAY COMMENT DURING THIS TIME BY DIALING (571) 748-4021 AND ENTERING 982-810-599# AS YOUR CODE. TO UNMUTE YOUR PHONE DIAL \*6. AFTER UNMUTING YOUR PHONE STATE YOUR NAME AND YOUR ADDRESS, THEN BEGIN YOUR COMMENT. YOU WILL BE GIVEN 2 MINUTES TO SPEAK AND WILL BE PLACED BACK ON MUTE AFTER YOUR COMMENT.*
- V. ANNOUNCEMENT OF THE VOTE TAKEN AT THE JULY 2, 2020 BOARD OF COMMISSIONERS MEETING AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS TO SEND A LETTER TO THE DELAWARE COUNTY DEPARTMENT OF EMERGENCY SERVICES SUPPORTING THE OPERATIONAL PLAN OF RELIANCE, OGDEN, AND BOOTHWYN FIRE COMPANIES, THAT CONSISTS OF ALL PERSONNEL AND APPARATUS RESPONDING FROM THE FIRE STATION LOCATED ON MEETINGHOUSE ROAD OWNED BY BOOTHWYN FIRE COMPANY
- VI. APPROVAL OF THE MINUTES FROM THE JUNE 11, 2020 BOARD OF COMMISSIONERS MEETING
- VII. CONSIDER A RESOLUTION APPROVING THE FINAL SUBDIVISION AND LAND DEVELOPMENT PLAN FOR THE AUTOZONE BOOTHWYN, SUBMITTED BY WP BOOTHWYN, LLC., LOCATED ON 3703 / 3709 CHICHESTER AVENUE
- VIII. CONSIDER A RESOLUTION APPROVING THE FINAL LAND DEVELOPMENT PLAN FOR JAKES FIREWORKS, SUBMITTED BY MMXVII LAND DEVELOPMENT COMPANY, LLC., LOCATED ON 1909 -1919 CHICHESTER AVENUE
- IX. CONSIDER A MOTION ACKNOWLEDGING THE BETHEL AVENUE ZONING MAP AMENDMENT EXTENSION SUBMITTED BY DANIEL P. ROWLEY, ESQ ATTORNEY FOR MCDERMOTT CONSTRUCTION CO., INC. AND ANTHONY GAGLIOTI
- X. CONSIDER A MOTION ACKNOWLEDGING THE 800 GALBRAITH SUBDIVISION APPLICATION EXTENSION SUBMITTED BY THE APPLICANT
- XI. CONSIDER A RESOLUTION AUTHORIZING THE TOWNSHIP MANAGER TO SUBMIT AN APPLICATION FOR A TRAFFIC SIGNAL APPROVAL TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR THE ERECTION OF A TRAFFIC SIGNAL AT MILL ROAD AND CHICHESTER AVENUE
- XII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SEND A LETTER TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN REFERENCE TO THE CHICHESTER AVENUE SAFETY PROJECT

- XIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP ENGINEER TO EXPAND THE DESIGN SCOPE OF THE PEACH STREET STORMWATER PROJECT
- XIV. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP PERSONNEL TO SELL VARIOUS EQUIPMENT / VEHICLES, (1 POLICE CAR, 1 TAR POT, AND 1 WOOD-CHIPPER) IN ACCORDANCE WITH THE RULES SET FORTH IN THE PENNSYLVANIA FIRST CLASS TOWNSHIP CODE
- XV. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF HEALTH WALKABILITY GRANT PROGRAM SEEKING FUNDING FOR THE CREATION OF AN ACTIVE TRANSPORTATION PLAN
- XVI. PROCLAMATION RECOGNIZING PENNSYLVANIA PARK AND RECREATION PROFESSIONALS DAY
- XVII. CONSIDER A MOTION GRANTING A FIELD USE FEE REDUCTION FOR THE DELCO SPARTANS TRAVEL BASEBALL TEAM
- XVIII. CONSIDER A MOTION GRANTING A FIELD USE FEE REDUCTION FOR THE CHICHESTER CHARGERS TRAVEL BASEBALL TEAM
- XIX. CONSIDER A MOTION GRANTING A FIELD USE FEE REDUCTION FOR THE DELCO WOLFPACK TRAVEL BASEBALL TEAM
- XX. CONSIDER A MOTION GRANTING A FIELD USE FEE REDUCTION FOR THE D.C. OUTLAWS TRAVEL BASEBALL TEAM
- XXI. CONSIDER A MOTION GRANTING A FUREY ROAD FIELDHOUSE PRACTICE TIME FEE REDUCTION FOR THE RETRO TRAVEL BASKETBALL TEAM
- XXII. CONSIDER A MOTION GRANTING A FUREY ROAD FIELDHOUSE DAILY RENTAL FEE REDUCTION TO \$250.00 DAILY FOR THE JACK CELLA BASKETBALL CAMP TO BE HELD JULY 20<sup>TH</sup> TO JULY 24<sup>TH</sup>
- XXIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SEND A LETTER TO THE DELAWARE COUNTY, DEPARTMENT OF EMERGENCY SERVICES STATING THE AUTHORIZED PERSON / POSITION TO AMEND THE RUN CARDS FOR THE FIRE COMPANIES OPERATING WITHIN THE TOWNSHIP OF UPPER CHICHESTER
- XXIV. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO WRITE A LETTER IN SUPPORT OF THE PENNSYLVANIA MUNICIPAL LEAGUES POSITION THAT LOCAL GOVERNMENTS SHOULD HAVE THE ABILITY TO ALLOW OR RESTRICT THE USAGE OF CONSUMER FIREWORKS WITHIN THE BOUNDARIES OF THE MUNICIPALITY
- XXV. CONSIDER A MOTION ACCEPTING THE OFFER FROM THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION TO PURCHASE AND SUMMARY OF JUST COMPENSATION IN THE AMOUNT OF \$24,300 FOR PROJECT # 060390, CLAIM # 2301125000; RIGHT OF WAY OF 11,292 SQFT AND A TEMPORARY CONSTRUCTION EASEMENT OF 5,140 SQFT OF THE PROPERTY KNOWN AS BERGDOLL PARK

- XXVI. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS, MICHAEL GAUDIUSO TO SIGN ALL DOCUMENTS RELATING TO COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION CLAIM # 2301125000
- XXVII. CONSIDER A MOTION ACCEPTING THE OFFER FROM THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION TO PURCHASE AND SUMMARY OF JUST COMPENSATION IN THE AMOUNT OF \$7,400 FOR PROJECT # 060159, CLAIM # 2301023000; RIGHT OF WAY OF 0.142 ACRES AND A TEMPORARY CONSTRUCTION EASEMENT OF 0.083 ACRES OF THE PROPERTY WITH THE TAX ID # 09-00-01048-00
- XXVIII. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS, MICHAEL GAUDIUSO TO SIGN ALL DOCUMENTS RELATING TO COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION CLAIM # 2301023000
- XXIX. CONSIDER A MOTION ACCEPTING THE ADDENDUM TO PROFESSIONAL SERVICES CONTRACT WITH MUNICIPAL RESOURCE RECOVERY SYSTEMS, LLC FOR THE COLLECTION OF TOWNSHIP NUISANCE LIENS
- XXX. CONSIDER A MOTION ENTERING INTO AN AGREEMENT WITH COMMERCIAL UTILITY CONSULTANTS FOR ELECTRIC AND NATURAL GAS PROCUREMENT
- XXXI. CONSIDER A MOTION APPROVING THE TRASH REFUND LIST 2020-7
- XXXII. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XXXIII. CONSIDER A MOTION APPROVING THE PLACEMENT OF A TEMPORARY HANDICAP PARKING ONLY SIGN IN THE VICINITY OF 207 JOHNSON AVENUE
- XXXIV. CONSIDER A MOTION APPROVING THE PLACEMENT OF A TEMPORARY HANDICAP PARKING ONLY SIGN IN THE VICINITY OF 925 THORNTON ROAD
- XXXV. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXXVI. NEW BUSINESS
- XXXVII. ADJOURNMENT