

UPPER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
SEPTEMBER 10, 2020
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CITIZEN COMMENTS *(RESIDENTS WHO ARE NOT ABLE TO ATTEND THE MEETING IN PERSON MAY COMMENT DURING THIS TIME BY DIALING (571) 748-4021 AND ENTERING 225-124-740# AS YOUR CODE. TO UNMUTE YOUR PHONE DIAL *6. AFTER UNMUTING YOUR PHONE STATE YOUR NAME AND YOUR ADDRESS, THEN BEGIN YOUR COMMENT. YOU WILL BE GIVEN 2 MINUTES TO SPEAK AND WILL BE PLACED BACK ON MUTE AFTER YOUR COMMENT.*
- V. APPROVAL OF THE MINUTES FROM THE AUGUST 13, 2020 BOARD OF COMMISSIONERS MEETING
- VI. READING OF A PROCLAMATION RECOGNIZING THE MONTH OF SEPTEMBER AS NATIONAL PREPAREDNESS MONTH
- VII. READING OF A PROCLAMATION RECOGNIZING DELCO ARTS WEEK
- VIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP ENGINEER TO PREPARE AND ADVERTISE THE BID FOR THE COLONIAL DRIVE CULVERT REPAIR PROJECT
- IX. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SEND A LETTER ON BEHALF OF THE BOARD OF COMMISSIONERS TO KENNETH MCCLAIN OF THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR THE INCLUSION OF PROPRIETY ITEMS IN THE BETHEL RD & MILL RD ROUNDABOUT PROJECT
- X. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO SEND A LETTER ON BEHALF OF THE BOARD OF COMMISSIONERS TO KENNETH MCCLAIN OF THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN REFERENCE TO SAFETY CONCERNS AT VARIOUS INTERSECTIONS ON LARKIN RD DURING THE CONSTRUCTION OF THE BETHEL RD & MILL RD ROUNDABOUT PROJECT
- XI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANGER TO ADVERTISE THE REQUEST FOR PROPOSALS FOR A CONSULTANT TO COMPLETE A TAX INCENTIVE PROGRAM
- XII. CONSIDER A MOTION AUTHORIZING ADDITION EXPENDITURE UP TO \$75,000.00 FOR THE COMPLETION OF THE PUBLIC WORKS GARAGE PROJECT

- XIII. CONSIDER A MOTION ENTERING INTO A 5-YEAR AGREEMENT WITH THE COUNTY OF DELAWARE FOR THE PLACEMENT OF A VOTING DROP BOX ON TOWNSHIP PROPERTY
- XIV. CONSIDER A MOTION APPOINTING THE VOTING AND ALTERNATE DELEGATE TO THE 2020 PENNSYLVANIA MUNICIPAL LEAGUE VIRTUAL CONFERENCE
- XV. CONSIDER A RESOLUTION COMMITTING TO EQUITY, EQUALITY, AND JUSTICE IN UPPER CHICHESTER TOWNSHIP
- XVI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANGER TO ADVERTISE A SPECIAL MEETING OF THE BOARD OF COMMISSIONERS FOR 7:00 PM ON THURSDAY, SEPTEMBER 24, 2020 TO REVIEW THE CONTENTS OF THE FIRE STUDY PROVIDED BY THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
- XVII. CONSIDER A MOTION ACCEPTING THE OFFER FROM THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION TO PURCHASE AND SUMMARY OF JUST COMPENSATION IN THE AMOUNT OF \$9,400.00 FOR PROJECT #060159, CLAIM #2300982000; RIGHT OF WAY OF 0.114 ACRES AND A DRAINAGE EASEMENT OF .196 OF THE PROPERTY WITH THE TAX ID# 09-00-01590-31
- XVIII. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS, MICHAEL GAUDIUSO TO SIGN ALL DOCUMENTS RELATING TO COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION CLAIM #2300982000
- XIX. CONSIDER A MOTION ACCEPTING THE OFFER FROM THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION TO PURCHASE AND SUMMARY OF JUST COMPENSATION IN THE AMOUNT OF \$50,700.00 FOR PROJECT #060159, CLAIM #2300976000; RIGHT OF WAY OF 0.643 ACRES OF THE PROPERTY WITH THE TAX ID# 09-00-01036-32
- XX. CONSIDER A RESOLUTION AUTHORIZING THE PRESIDENT OF THE BOARD OF COMMISSIONERS, MICHAEL GAUDIUSO TO SIGN ALL DOCUMENTS RELATING TO COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION CLAIM #2300976000
- XXI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO ADVERTISE A FINANCE COMMITTEE MEETING FOR 7:00 PM ON THURSDAY, SEPTEMBER 17, 2020
- XXII. CONSIDER A MOTION APPROVING THE TRASH REFUND LIST 2020-9
- XXIII. CONSIDER A MOTION ACCEPTING THE RESIGNATION OF THE ELECTED TAX COLLECTOR EFFECTIVE SEPTEMBER 30, 2020
- XXIV. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO ADVERTISE FOR APPLICATIONS FOR THE TAX COLLECTOR POSITION
- XXV. CONSIDER A MOTION APPROVING THE LIST OF BILLS

XXVI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR TO INTERVENE ON BEHALF OF UPPER CHICHESTER TOWNSHIP ON THE ZONING HEARING FOR 3300 MARKET STREET

XXVII. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW FUNDS TO BHUPEN PATEL IN THE AMOUNT OF \$3,770.50 FOR PRELIMINARY / FINAL SUB-DIVISION LAND DEVELOPMENT PLAN

XXVIII. CONSIDER A RESOLUTION AUTHORIZING THE RELEASE OF ESCROW FUNDS FROM BODO GROUP INC. TO A.J. JURICH INC., IN THE AMOUNT OF \$24,309.70 FOR SITE IMPROVEMENTS IN THE KATE'S GLEN DEVELOPMENT

XXIX. COMMISSIONERS / PROFESSIONALS COMMENTS

XXX. NEW BUSINESS

XXXI. ADJOURNMENT