

UPPER CHICHESTER TOWNSHIP  
BOARD OF COMMISSIONERS MEETING  
MARCH 11, 2021  
7:30 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. CITIZEN COMMENTS *INDIVIDUALS MAY COMMENT DURING THIS TIME BY DIALING (571) 748-4021 AND ENTERING 972-430-790# AS YOUR CODE. TO UNMUTE YOUR PHONE DIAL \*6. AFTER UNMUTING YOUR PHONE STATE YOUR NAME AND YOUR ADDRESS, THEN BEGIN YOUR COMMENT. YOU WILL BE GIVEN 2 MINUTES TO SPEAK AND WILL BE PLACED BACK ON MUTE AFTER YOUR COMMENT.*
- V. APPROVAL OF THE MINUTES FROM THE FEBRUARY 4, 2021 BOARD OF COMMISSIONERS CAUCUS MEETING AND THE FEBRUARY 11, 2021 BOARD OF COMMISSIONERS MEETING
- VI. EMPLOYEE SERVICE AWARDS PRESENTATION
- VII. CONSIDER A MOTION ACKNOWLEDGING THE EXTENSION GRANTED BY LARRY JACKSON GRANTING THE TOWNSHIP ADDITIONAL TIME TO ACT ON HIS REVERSE SUBDIVISION PLAN APPLICATION
- VIII. CONSIDER A RESOLUTION AUTHORIZING ESCROW FUNDS BE RELEASED TO PIPELINE EXCAVATION FOR THE 954 KINGSMAN ROAD PROJECT IN THE AMOUNT OF \$883.00
- IX. CONSIDER A RESOLUTION AUTHORIZING ESCROW FUNDS BE RELEASED SUNOCO PIPELINE LP FOR THE TWIN OAKS PUMP STATION PROJECT IN THE AMOUNT OF \$2,750.00
- X. CONSIDER A RESOLUTION AUTHORIZING FINAL ESCROW RELEASE FOR MOUNT PLEASANT BAPTIST CHURCH IN THE AMOUNT OF \$8,075.00
- XI. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP SOLICITOR TO PREPARE AN ORDINANCE AMENDING THE REGULATIONS ASSOCIATED WITH THE REGISTRATION OF VACANT PROPERTIES IN UPPER CHICHESTER TOWNSHIP
- XII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP ENGINEER TO PREPARE THE BID SPECIFICATIONS FOR THE 2021 UPPER CHICHESTER TOWNSHIP ROAD PROGRAM
- XIII. CONSIDER A MOTION ACCEPTING THE RESIGNATION OF JOSEPH OKOLOWSKI FROM HIS POSITION AS PUBLIC WORKS SUPERINTENDENT WITH UPPER CHICHESTER TOWNSHIP
- XIV. CONSIDER A MOTION APPROVING THE HIRING OF JOSEPH OKOLOWSKI AS A PART TIME PROPERTY MAINTENANCE INSPECTOR IN THE LICENSE AND INSPECTION DEPARTMENT

- XV. CONSIDER A MOTION ALLOWING THE REPUBLICAN COMMITTEE OF UPPER CHICHESTER TO HANG BANNERS ASSOCIATED WITH THE HOMETOWN HEROES BANNER PROGRAM FROM TOWNSHIP OWNED LIGHT POLES
- XVI. CONSIDER A RESOLUTION AMENDING THE TOWNSHIP FEE SCHEDULE ADJUSTING VARIOUS FEES FOR THE RENTAL OF THE FUREY ROAD FIELDHOUSE
- XVII. CONSIDER A RESOLUTION MAKING APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT KEYSTONE PROGRAM IN THE AMOUNT OF \$25,000.00 FOR THE MARKET STREET CORRIDOR PLAN PROJECT
- XVIII. CONSIDER A MOTION AUTHORIZING THE TOWNSHIP MANAGER TO ADVERTISE A SPECIAL MEETING OF THE BOARD OF COMMISSIONERS FOR WEDNESDAY, MARCH 24, 2021 AT 7:00 PM WITH THE LIBRARY BOARD TO DISCUSS THE TERMS OF THE MEMORANDUM OF UNDERSTANDING ASSOCIATED WITH THE RESOLUTION PREVIOUSLY PASSED IN REFERENCE TO THE POTENTIAL LEASE OF "KINGSMAN PARK" PROPERTY AS THE LOCATION FOR A LIBRARY
- XIX. CONSIDER A RESOLUTION RECOGNIZING THE BOOTHWYN, OGDEN, AND RELIANCE FIRE COMPANIES IN THEIR EFFORTS TO CREATE A MORE SUSTAINABLE AND EFFECTIVE EMERGENCY SERVICES PARTNERSHIP
- XX. CONSIDER A MOTION APPROVING THE LIST OF BILLS
- XXI. COMMISSIONERS / PROFESSIONALS COMMENTS
- XXII. NEW BUSINESS
- XXIII. ADJOURNMENT